

# SAN DIEGO COUNTY LAW ENFORCEMENT EXPLORER ACADEMY 2019 ACADEMY RESERVATION FORM

University of California, San Diego  
Saturday, August 3, 2019 to Saturday, August 10, 2019

AGENCY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADVISORS: \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

POST # \_\_\_\_\_

| # | LAST NAME, FIRST NAME | SIZE  |        | PHASE/<br>ADVISOR | DATE OF<br>BIRTH | GENDER |
|---|-----------------------|-------|--------|-------------------|------------------|--------|
|   |                       | SHIRT | SHORTS |                   |                  |        |
|   |                       |       | N/A    | ADVISOR           |                  | M / F  |
|   |                       |       | N/A    | ADVISOR           |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |

For Academy use only: Amount Received: \_\_\_\_\_  
Balance Due: \_\_\_\_\_

Date: \_\_\_\_\_ Check # \_\_\_\_\_  
Date: \_\_\_\_\_ Check # \_\_\_\_\_

**SAN DIEGO COUNTY LAW ENFORCEMENT EXPLORER ACADEMY  
2019 ACADEMY RESERVATION FORM**

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|   |                       | SHIRT | SHORTS |                   |                  |        |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |
|   |                       |       |        |                   |                  | M / F  |

| Total # of Attendees      | Male | Female | # | Total Cost:<br>\$460 per person |
|---------------------------|------|--------|---|---------------------------------|
| Phase 1                   |      |        |   |                                 |
| Phase 2                   |      |        |   |                                 |
| Phase 3                   |      |        |   |                                 |
| Phase 4 (Advisor)         |      |        |   |                                 |
|                           |      |        |   |                                 |
| Total Amount Due:         |      |        |   |                                 |
| Deposit (Total # x \$230) |      |        |   | <b>Due by 05/31/2019</b>        |
| Balance (Total # x \$230) |      |        |   | <b>Due by 07/05/2019</b>        |

Make checks payable to **SDCLEEAA**  
**Forms may be scanned & emailed or mailed to the Academy Director:**  
 Attn: Agent Pricilla Graton  
 Chula Vista Police Department  
 315 Fourth Avenue  
 Chula Vista, CA 91910  
**SDCLEEAA@GMAIL.COM** / (619) 600-7808 cell

For Academy use only: Amount Received: \_\_\_\_\_  
 Balance Due: \_\_\_\_\_

Date: \_\_\_\_\_ Check # \_\_\_\_\_  
 Date: \_\_\_\_\_ Check # \_\_\_\_\_